

your services take up a mission offering?

To church workers, will you study the need of work at home, talk to others and pray God to enlarge the field? If you want any information speak to your pastor or write secretary of board or state evangelist. Thus seeing that your church is represented by an Easter offering.

To the officers of the Auxiliary Societies. Will not you in your Easter services show how the "resurrection of Christ" was the chief cause of early Christian activity and how we should manifest the same zeal? And then give opportunity to contribute to our home fund. Thus you will be doing the will of the Master in carrying on the work entrusted to your care.

To the laity. May not we expect quite a number of offerings from individuals? It may be you live at a distance from your church home and yet desire to help. By individual giving you have the opportunity.

GENERAL REMARKS.

Pastors let me hear from you and your churches at once. As you respond a roster will be formed and week by week published.

We expect Brother Ditch to give half his time to the work beginning April 1st.

So as to avoid confusion and simplify matters send offerings direct to secretary. I will account same and then remit to treasurer.

I have already received \$1 from an individual as an individual gift to our Easter offering. May we all labor together.

WM. H. MILLER,

Secretary of the M. B. of B. ch. of Ind.
North Manchester, Ind.

February Report of the Missionary Board of the Brethren Church

GENERAL FUND

J S C Spickerman, White Cloud, Kan.,	\$ 1 00
S S C. E., Philadelphia, Pa.,	1 00
Eddie Roth, East Allentown, Pa.,	43
Ashland City church,	3 75
National S. S. C. E.,	10 00
Tiosa, Indiana, Sunday-school,	1 00
Howard Williams, Lansdale, Pa.,	1 00
Mrs. Guilford Leslie, Michigan City, Ind.,	1 00
Vesta Leslie, " " "	20
Alma Leslie, " " "	2 00
Mrs. Lydia Lesh, " " "	3 00
Jane Hance, " " "	75
Brethren church, Portis, Kan.,	5 00
A. J. Hixson, " " "	1 00
Anna Beekly, Kendrick, Idaho,	1 00
A Sister,	5 00
World-wide Missionary Society, Phil., Pa.,	25 00
Etta Crawford, Dimple, Jasper Co., Mo.,	1 25
	\$63 38

WASHINGTON FUND

Ladies' Aid Society, Hagerstown, Md.,	\$ 3 31
S Berkybile, Altoona, Pa.,	1 00
St. Luke and Liberty churches, Va.,	2 00
Brethren church, Johnstown, Pa.,	5 00
Fannie Spiggle, Meadow Mills,	1 50
Wm P. Spiggle, " "	50
Bethany church, Va., per L. L. W.,	5 50
Offerings Brethren church, Washington,	31 24
	\$50 05

CHICAGO FUND

Melvin D Kerr, Bryan, Ohio,	5 00
G. B Strayer, Hudson, Iowa,	4 00
John Hood, Mexico, Ind.,	5 00

Offerings Chicago Mission,	2 08
Wm. M. Hamilton, Zanesville, Ind.,	5 00
Laura Slotter, North Ontario, Calif.,	2 00
Mrs. Wm. Leonard, North Ontario, Calif.,	1 00
M. B. Summers, Chicago, Ill.,	5 00
Offerings Chicago Mission,	5 38

\$ 35 06

Total in full,	\$ 148 49
Receipts previously reported,	1146 42

\$1294 91

EXPENDITURES

Order No. 93 to J. O. Talley,	\$ 25 00
Cash paid direct to J. O. Talley,	7 68
" " " " W. M. Lyon,	46 74
Order No. 94, direct to J. O. Talley,	40 00
Order No. 95 to W. M. Lyon,	25 00
Cash paid direct to J. O. Talley,	18 38

\$ 162 80

Expenditures previously reported,	1165 02
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Total in full, \$1327 82

Owing to the pre-eminence given to the Washington church fund just now there is scarcely any money coming in to sustain our missionaries. Please remember, brethren, we do not want Brother Lyon to eat up the church after we buy it, and Brother Talley has no church to eat up, so we must keep on providing for these brethren some other way.

JACOB C. CASSEL,
Sec. M. B. of the B. C.

The Sunday School

LESSON 12.—MARCH 25, 1900

Review

During this quarter we have studied some of the most marvelous events in the history of the world. The times we have studied were strange times. Men were asking strange questions. Their hearts were full of strange fears and also of hopes which if fulfilled would mean much to them.

The Rulers

At the beginning of the quarter Augustus Caesar, the second of the Roman emperors sat on the throne; at the close of this quarter Tiberius Caesar, a nephew of Augustus Caesar and the third of the Caesars is on the throne. When Jesus was born, Herod the Great was king of Judea. In a short time he died and was succeeded by his sons, Archelaus being over Judea, and Antipas over Galilee. Then after Archelaus was deposed, several Roman governors succeeded one another. At the close of this quarter Pontius Pilate by whom Jesus was afterwards condemned was governor, or procurator of Judea. Herod Antipas before whom Jesus was afterwards tried is governor of Galilee.

Persons

Joseph and Mary we met at the birth of Jesus as the earthly parents of a babe that was to stir and change the world. Since then Joseph had probably died. Mary and the other children had been supported by Jesus until he began his public ministry. And now Mary was one of his disciples and still lives with him.

Jesus has grown, as any boy grows, from a babe to a man. We find him, (1) in the manger, (2) in the temple, (3) subject to his parents at Nazareth, (4) at John's bap-

tism, (5) in the wilderness of temptation, (6) at the river Jordan again gaining his first disciples, (7) talking with Nicodemus, (8) at Jacob's well, (9) rejected at Nazareth, (10) healing in Capernaum, (11) healing the paralytic, and (12) at Matthew's house. Thus far we have gone over only the beginning of Christ's ministry. But during this quarter we saw Jesus develop from a babe to a man with a world wide mission. We saw him in his silent life at Nazareth where he did the common duties of life with as we believe scrupulous fidelity. We see him going out led by his conscience to John's baptism. There God called him to the greater work. And we see him at once responding to the call. We see him in the desert suffering the temptations of the evil one to reach his goal, to bring in the kingdom of God by worldly means. And with each new event in his wonderful life we see Jesus developing, and going on to the accomplishing of life's purpose.

Here at the last of this quarter we have just arrived at the close of the first period of Jesus' life. Up to this time the opposition of the Jews was very slight. But as we have neared the end of this quarter we must have noticed how the scribes and Pharisees are found around him watching him and waiting to catch him in his words. From this time on we shall see the Jews dogging his steps ever more closely and their schemes ever narrowing about his sinless and marvelous life.

Have we not been impressed as we have studied Christ's wonderful life, with his sweet patience, his knowledge of men, his wonderful consecration, and his great love for men shown by his efforts to teach them the truth and thus free them? But let us not study his wonderful life without asking him to make our lives more like his.

J. L. GILLIN.

ONE OF THE PROMISES

A TEACHER

It was a rainy Sunday. The church was small, but it would have had held its congregation four times over, quite easily. I was a stranger, and whether I looked out thru the rain-streaked windows at the slanting down-pour, or around me at the scattered handful of my fellow-worshippers, the prospect was not inspiring. Presently the young preacher gave out his text. How familiar the words were! I wonder how many other preachers gave out the same text on that wet Sunday.

And yet, as I listened, a swift thrill of interest arose within me, as I caught sight, all in a flash, of a new meaning in the old words. They were these: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."

Can you count how many times those words have fallen on your ear as a solemn warning? Whenever we would hold out before the sinner the awful growth of his sin, its fearful harvest, we point him to this Scripture. We feel that the deep note of God's judgment has been struck, and that if anything will